

2019 劳动节特会信息 (1) : 『主啊, 你是谁? 』

主题经文 Key Verse:

6 「我将到大马士革, 正走的时候, 约在晌午, 忽然从天上发大光, 四面照着我。7 我就仆倒在地, 听见有声音对我说: 『扫罗! 扫罗! 你为甚么逼迫我? 』8 我回答说: 『主啊, 你是谁? 』他说: 『我就是你所逼迫的拿撒勒人耶稣。』 (徒 22:6-8)

6 "Now it happened, as I journeyed and came near Damascus at about noon, suddenly a great light from heaven shone around me. 7 And I fell to the ground and heard a voice saying to me, 'Saul, Saul, why are you persecuting Me?' 8 So I answered, 'Who are You, Lord?' And He said to me, 'I am Jesus of Nazareth, whom you are persecuting.' (Acts 22:6-8)

A) 保罗的问题也该是我们每一个人的问题: 真知道所信的到底是谁?

Paul's question should also be our question: To truly know whom we have believed

- 15 爱子是那不能看见之神的像, 是首生的, 在一切被造的以先。16 因为万有都是靠祂造的, 无论是天上的, 地上的; 能看见的, 不能看见的; 或是有位的, 主治的, 执政的, 掌权的; 一概都是借着祂造的, 又是为祂造的。17 祂在万有之先; 万有也靠祂而立。18 祂也是教会全体之首。祂是元始, 是从死里首先复生的, 使祂可以在凡事上居首位。19 因为父喜欢叫一切的丰盛在祂里面居住。(西 1:15-19)

15 He is the image of the invisible God, the firstborn over all creation. 16 For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or [a]principalities or

powers. All things were created through Him and for Him. ¹⁷ And He is before all things, and in Him all things consist. ¹⁸ And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may have the preeminence. **19** For it pleased *the Father* that in Him all the fullness should dwell (Col 1:15-19)

- 因为知道我所信的是谁，也深信祂能保全我所交付祂的
(或译：祂所交托我的)，直到那日。(提后 1:12)

¹² For this reason I also suffer these things; nevertheless I am not ashamed, for I know whom I have believed and am persuaded that He is able to keep what I have committed to Him until that Day. (2 tim 1:12)

B) 保罗的一生「断送」在耶稣的显现上

Paul's entire life was "forfeited" at the appearing of Jesus

- ⁵ 我第八天受割礼；我是以色列族、便雅悯支派的人，是希伯来人所生的希伯来人。就律法说，我是法利赛人；⁶ 就热心说，我是逼迫教会的；就律法上的义说，我是无可指摘的。⁷ 只是我先前以为与我有益的，我现在因基督都当作有损的。⁸ 不但如此，我也将万事当作有损的，因我以认识我主基督耶稣为至宝。我为祂已经丢弃万事，看作粪土，为要得着基督。(腓 3:5-8)

⁵ Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, a Hebrew of the Hebrews; concerning the law, a Pharisee; ⁶ concerning zeal, persecuting the church; concerning the righteousness which is in the law, blameless.⁷ But what things were gain to me, these I have counted loss for Christ. ⁸ Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all

things, and count them as rubbish, that I may gain Christ
(Phil 3:5-8)

C) 保罗的一生和他的信息全是以基督为中心

Paul's life and messages were entirely centered on Christ

- 因为我曾定了主意，在你们中间不知道别的，只知道耶稣基督并祂钉十字架。(林前 2:2)

² For I determined not to know anything among you except Jesus Christ and Him crucified. (1 Cor 2:2)

- ⁷ 我们没有一个人为自己活，也没有一个人为自己死。⁸ 我们若活着，是为主而活；若死了，是为主而死。所以，我们或活或死总是主的人。(罗 14:7-8)

⁷ For none of us lives to himself, and no one dies to himself. ⁸ For if we live, we live to the Lord; and if we die, we die to the Lord. Therefore, whether we live or die, we are the Lord's. (Rom 14:7-8)

- ¹³ 弟兄们...我只有一件事，就是忘记背后，努力面前的，¹⁴ 向着标竿直跑，要得神在基督耶稣里从上面召我来得的奖赏。(腓 3:13-14)

¹³ Brethren, I do not count myself to have apprehended; but one thing I do, forgetting those things which are behind and reaching forward to those things which are ahead, ¹⁴ I press toward the goal for the prize of the upward call of God in Christ Jesus. (Phil 3:13-14)

D) 「同一心灵，高举基督」在今日教会的落实

“One Spirit to Exalt Christ” being practicable for the

Church today