

## 唯独基督(3)：高举基督，守「主日」

(Exalt Christ, Observe the Lord's Day)

### 【主题经文】

19 弟兄们，我们既因耶稣的血得以坦然进入至圣所， 20 是借着祂给我们开了一条又新又活的路，从幔子经过，这幔子就是祂的身体。 21 又有一位大祭司治理 神的家， 22 ...就当存着诚心和充足的信心来到 神面前； ... 24 又要彼此相顾，激发爱心，勉励行善。 25 你们不可停止聚会，好像那些停止惯了的人，倒要彼此劝勉，既知道那日子临近，就更当如此。(来 10:19-25)

#### A. 神非常看重祂所定的日子

1 耶和华...说： 2 「...耶和华的节期，你们要宣告为圣会的节期。 3 六日要做工，第七日是圣安息日，当有圣会；你们甚么工都不可做。...」(利 23:1-3)

#### B. 耶稣基督从死里复活之日被称为「主日」(启 1:10)

- a. 安息日设立的目的(创 2:2, 申 5:12-15, 来 3:7-4:11)
- b. 安息日重要的意义已全包括在「主日」之内
  - 8 若是乔舒亚已叫他们享了安息，后来 神就不再提别的日子了。 9 这样看来，必另有一安息日的安息为神的子民存留。(来 4:8-9)

- 人子是安息日的主 (太 12:8) / 凡劳苦担重担的人可以到我这里来，我就使你们得安息。(太 11:28)
- 在七日的第一日清早，耶稣复活了... (可 16:9)

### C. 活出「主日」分别为圣的见证

a) 「主日」理当分别为圣，在宝座前、**在主的**桌子前开始新的一周

- 这是耶和华所定的日子，我们在其中要高兴欢喜！(诗 118:24)
- 七日的第一日，我们聚会擘饼的时候...(徒 20:7)
- 每逢七日的第一日，各人要照自己的进项抽出来...(林前 16:2)

b) 「主日」要用来敬拜神、记念主，并领受主道、在圣灵里经历生命的更新与改变，守日的人是为主守的。(罗 14:6a)

(He who observes the day, observes it to the Lord – NKJV/ in honor of the Lord. – ESV)

c) 享受肢体生活、活出身体见证

d) 同一心灵、高举基督；同一脚踪、拓展神国

### 【背诵经文】

你们不可停止聚会，好像那些停止惯了的人，倒要彼此劝勉，既知道那日子临近，就更当如此。(来 10:25)

**Christ Alone(3):**

## **Exalt Christ, Observe the Lord's Day**

### **Key Scripture(s):**

19 Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, 20 by a new and living way which He consecrated for us, through the veil, that is, His flesh, 21 and having a High Priest over the house of God, 22 let us draw near with a true heart in full assurance of faith ... 24 And let us consider one another in order to stir up love and good works, 25 not forsaking the assembling of ourselves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. (Heb10:19-25)

### **Memorization Scripture:**

Not forsaking the assembling of our selves together, as is the manner of some, but exhorting one another, and so much the more as you see the Day approaching. (Heb 10:25)

#### **A. God esteems highly the Day that He has set**

- 1 And the Lord spoke to Moses, saying, 2 "Speak to the children of Israel, and say to them: 'The feasts of the Lord, which you shall proclaim to be holy convocations, these are My feasts. 3 'Six days shall work be done, but the seventh day is a Sabbath of solemn rest, a holy convocation. You shall do no work on it; it is the Sabbath of the Lord in all your dwellings. (Lev 23:1-3)

#### **B. The day of the resurrection of the Jesus Christ has been set as the "Lord's Day" (Rev 1:10)**

- a) The purpose for establishing the Sabbath (Gen 2:2, Deut 5:12-15, Heb 3:7-4:11)
- b) All the significant meanings of the Sabbath are encompassed in the Lord's Day

- 8 For if Joshua had given them rest, then He would not afterward have spoken of another day. 9 There remains therefore a rest for the people of God. (Heb 4:8-9)
- For the Son of Man is Lord even of the Sabbath. (Matt 12:8)/ Come to Me, all you who labor and are heavy laden, and I will give you rest. (Matt 11:28)
- Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons. (Mark 16:9)

### **C. Live out the testimony of sanctifying the Lord's day**

- a) The Lord's Day is to be set apart as being holy, before the throne of God, before the Lord's table begin a brand-new week
  - This is the day the Lord has made; We will rejoice and be glad in it. (Ps 118:24)
  - Now on the first day of the week, when the disciples came together to break bread ... (Acts 20:7)/ On the first day of the week let each one of you lay something aside ... (1 Cor. 16:2)
    - In the resurrection, in the realm of new creation and life, live out the new creation
- b) The Lord's Day is for worshipping God, remembering the Lord, receiving His words, and to experience the renewal and transformation of life in the Holy Spirit
  - He who observes the day, observes it to the Lord – NKJV/ in honor of the Lord. – ESV
- c) Enjoy the body life, live out the testimony of the body of Christ
- d) One spirit to exalt Christ, one course to expand God's Kingdom