

唯独基督 (1)：从「惊人恩典」到「得胜有余」

背诵经文：**28** 我们晓得万事都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。**29** 因为祂预先所知道的人，就预先定下效法祂儿子的模样，使祂儿子在许多弟兄中作长子。**30** 预先所定下的人又召他们来；所召来的人又称他们为义；所称为义的人又叫他们得荣耀。(罗马书 8: 28-30)

A) 「唯独基督」，是神旨意的中心

(Christ alone is the center of God's plan)

- **28** 我们晓得万事都互相效力，叫爱神的人得益处，就是按祂旨意被召的人。**29** 因为祂预先所知道的人，就预先定下效法祂儿子的模样，使祂儿子在许多弟兄中作长子。**30** 预先所定下的人又召他们来；所召来的人又称他们为义；所称为义的人又叫他们得荣耀。(罗马书 8: 28-30)

B) 「唯独基督」，是神所赐惊人恩典的内容

(In Christ alone is the amazing grace from God)

– 保罗借着 5 个问题来强调这惊人且全备的救恩：

- 1) **31** 既是这样，还有甚么说的呢？神若帮助我们，谁能敌挡我们呢？

2) **32** 神既不爱惜自己的儿子，为我们众人舍了，岂不也把万物和祂一同白白地赐给我们吗？

3) **33** 谁能控告 神所拣选的人呢？有 神称他们为义了（或译：是称他们为义的 神吗？）

4) **34** 谁能定他们的罪呢？有基督耶稣已经死了，而且从死里复活，现今在 神的右边，也替我们祈求（或译：是已经死了，而且从死里复活...的基督耶稣吗）。

5) **35** 谁能使我们与基督的爱隔绝呢？难道是患难吗？是困苦吗？是逼迫吗？是饥饿吗？是赤身露体吗？是危险吗？是刀剑吗？**36** 如经上所记：我们为你的缘故终日被杀；人看我们如将宰的羊。**37** 然而，靠着爱我们的主，在这一切的事上已经得胜有余了。（罗马书 8: 31-37）

C) 「唯独基督」，使我们得胜有余

(Through Christ alone, we are more than conquerors)

- **38** 因为我深信无论是死，是生，是天使，是掌权的，是有能的，是现在的事，是将来的事，**39** 是高处的，是低处的，是别的受造之物 (nor anything else in all creation)，都不能叫我们与 神的爱隔绝；这爱是在我们的主基督耶稣里的。（罗马书 8:38-39）

Christ Alone (1): From “Amazing grace” to “More than Conquerors”

Memorization Scripture(s): ²⁸ And we know that all things work together for good to those who love God, to those who are the called according to His purpose. ²⁹ For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. (Rom 8:28-30)

A. “Christ Alone” is the center of God’s will

- ²⁸ And we know that all things work together for good to those who love God, to those who are the called according to His purpose. ²⁹ For whom He foreknew, He also predestined to be conformed to the image of His Son, that He might be the firstborn among many brethren. ³⁰ Moreover whom He predestined, these He also called; whom He called, these He also justified; and whom He justified, these He also glorified. (Rom 8:28-30)

B. “Christ Alone” is the content of the amazing grace of God

- Through these five questions Paul emphasize the amazing and complete salvation of God
 1. ³¹ What then shall we say to these things? If God *is* for us, who *can be* against us?
 2. ³² He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?
 3. ³³ Who shall bring a charge against God’s elect? *It is* God who justifies.
 4. ³⁴ Who *is* he who condemns? *It is* Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us.
 5. ³⁵ Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶ As it is written:

“For Your sake we are killed all day long;
We are accounted as sheep for the slaughter.”
³⁷ Yet in all these things we are more than conquerors through
Him who loved us. (Rom 8:31-37)

C. “Christ Alone” enables us to be more than conquerors

- ³⁸ For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, ³⁹ nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord. (Rom 8:38-39)