

生命的果子(1)：结实百倍

The Fruit of Life (1): Bearing Fruit A Hundredfold

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经文：19 凡听见天国道理不明白的，那恶者就来，把所撒在他心里的夺了去；这就是撒在路旁的了。20 撒在石头地上的，就是人听了道，当下欢喜领受，21 只因心里没有根，不过是暂时的，及至为道遭了患难，或是受了逼迫，立刻就跌倒了。22 撒在荆棘里的，就是人听了道，后来有世上的思虑、钱财的迷惑把道挤住了，不能结实。23 撒在好地上的，就是人听道明白了，后来结实，有一百倍的，有六十倍的，有三十倍的。(太 13:19-23)(平行经文：可 4:1-20，路 8:4-15)

Scriptures:

19 When anyone hears the word of the kingdom, and does not understand it, then the wicked one comes and snatches away what was sown in his heart. This is he who received seed by the wayside. **20** But he who received the seed on stony places, this is he who hears the word and immediately receives it with joy; **21** yet he has no root in himself, but endures only for a while. For when tribulation or persecution arises because of the word, immediately he

stumbles. **22** Now he who received seed among the thorns is he who hears the word, and the cares of this world and the deceitfulness of riches choke the word, and he becomes unfruitful. **23** But he who received seed on the good ground is he who hears the word and understands it, who indeed bears fruit and produces: some a hundredfold, some sixty, some thirty.” (Matthew 13:19-23) (Parallel: Mark 4:1-20, Luke 8:4-15)

背诵经文：那撒在好地上的，就是人听道，又领受，并且结实，有三十倍的，有六十倍的，有一百倍的。(可 4:20)

Memory Verse:

20 But these are the ones sown on good ground, those who hear the word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred.”

(Mark 4:20)

A) 结果子乃生命健康、成熟的表现，神非常重视我们的果实

Bearing fruit is a natural behavior of a healthy and mature life. God cares about our fruit very much.

- 『看哪，我这三年来到这无花果树前找果子，竟找不着。把它砍了吧，何必白占地土呢！』(路 13:7)/ 无花果树受咒诅(太 21:18-19, 可 11:12-14)

- ‘Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?’ (Luke 13:7)/ The fig tree cursed (Matthew 21:18-19, Mark 11:12-14)
- 凡属我不结果子的枝子，祂就剪去；凡结果子的，祂就修理干净，使枝子结果子更多。...你们多结果子，我父就因此得荣耀，你们也就是我的门徒了。(约 15:2, 8)
- Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes, that it may bear more fruit...**8**By this My Father is glorified, that you bear much fruit; so you will be My disciples (John 15:2,8)

B) 由「撒种的比喻」看生命成长的挑战

Challenges for a life to grow based on the “Parable of the Sower”

1) 撒在路旁的

Sown on the wayside

- 撒的时候，有落在路旁的，飞鸟来「吃尽了」...**15**
那撒在路旁的，就是人听了道，撒但「立刻来」，把撒在他心里的道夺了去。(可 4:4,15)

- And it happened, as he sowed, that some seed fell by the wayside; and the birds of the air came and “devoured it”... **15** And these are the ones by the wayside where the word is sown. When they hear, Satan “comes immediately” and takes away the word that was sown in their hearts (Mark 4:4,15)
- 撒的时候，有落在路旁的，「被人践踏」，天上的飞鸟又来吃尽了。(路 8:5)
- “A sower went out to sow his seed. And as he sowed, some fell by the wayside; and it was “trampled down”, and the birds of the air devoured it (Luke 8:5)

2) 撒在土浅石头地上的

Sown on stony places

- ...有落在磐石上的，一出来就枯干了，因为「得不着滋润」(路 8:6)
- ...Some fell on rock; and as soon as it sprang up, it withered away because “it lacked moisture” (Luke 8:6)

3) 撒在荆棘里的

Sown among thorns

- ...后来有世上的思虑、钱财的迷惑，和「别样的私欲」进来，把道挤住了，就不能结实。(可 4:19)
- ... and the cares of this world, the deceitfulness of riches, and the desires for other things entering in choke the word, and it becomes unfruitful(Mark 4:19)
- ...走开以后，被今生的思虑、钱财、「宴乐」挤住了，便「结不出成熟的子粒来」。 (路 8:14)
- ...go out and are choked with cares, riches, and “pleasures of life”, and “bring no fruit to maturity” (Luke 8:14)

4) 撒在好土里的

Sown on good ground

- ...人听道，又领受，并且结实，有三十倍的，有六十倍的。...(可 4:20)
- ...hear the word, accept it, and bear fruit: some thirtyfold, some sixty, and some a hundred.. (Mark 4:20)
- ...人听了道，持守在诚实善良的心里，并且忍耐着结实。(路 8:15)

- ...having heard the word with a noble and good heart, keep it and bear fruit with patience (Luke 8:15)

c) 从「白占地土」到「结实百倍」

From “wasting the ground” to “bearing fruit a hundredfold”

- 结果子，就是「神在肉身显现」(提前 3: 16)，是「不再是我，乃是基督」，是「无论是生是死，总叫基督在我身上照常显大」(腓 1: 20)

Bearing fruit is “God manifested in the flesh” (1 Timothy 3:16), is “no longer I, but Christ”, is “Christ magnified in my body, whether by life or by death” (Philippians 1:20)

- 总要趁着还有今日，竭力『得着基督』、『活出基督』
While it is called “Today”, always excel to “Obtain Christ” and “Live out Christ”
- 无论个人、家庭与教会，盼望都能成为『耶稣基督道成肉身的见证人』

As individuals, families and churches, aim to
become “The Testimonies of Jesus Christ
Incarnated”