

罗马书 5:17, 7:1-6

REIGN

生命的王

in life

Terry Virgo

Romans 5:17 (NASB)

For if by the transgression of the one, death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

羅馬書 5:17

若因一人的過犯，死就因這一人作了王，何況那些受洪恩又蒙所賜之義的，豈不更要因耶穌基督一人在生命中作王麼？

Galatians 加拉太書 5:4 (NASB)

You have been severed from Christ,
you who are seeking to be justified
by law; you have fallen from grace.

你们这要靠律法称义的，是与基督隔绝，
从恩典中坠落了。

Romans 羅馬書 6:14 (NASB)

For sin shall not be master over you, for you are not under law but under grace. 罪必不能作你们的主，因你们不在律法之下，乃在恩典之下。

How can Christians not be
under the law?
基督徒如何不活在律法之下？

Jesus said that the law
would never pass away.
耶稣说律法永远也不会废去。

Romans 羅馬書 7:1 - 4 (NASB)

¹Or do you not know, brethren (for I am speaking to those who know the law), that the law has jurisdiction over a person as long as he lives?
弟兄们，我现在对明白律法的人说，你们岂不晓得律法管人是在活着的时候麽？

² For the married woman is bound by law to her husband while he is living; but if her husband dies, she is released from the law concerning the husband. 就如女人有了丈夫，丈夫还活着，就被律法约束；丈夫若死了，就脱离了丈夫的律法。

³ So then, if while her husband is living she is joined to another man, she shall be called an adulteress; but if her husband dies, she is free from the law, so that she is not an adulteress though she is joined to another man.

3 所以丈夫活着，他若归於别人，便叫淫妇；丈夫若死了，他就脱离了丈夫的律法，虽然归於别人，也不是淫妇。

⁴ Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.

4 我的弟兄们， 这样说来， 你们藉着基督的身体， 在律法上也是死了， 叫你们归於别人， 就是归於那从死里复活的， 叫我们结果子给神。

Romans 羅馬書 7:6 (NASB)

But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

但我们既然在捆我们的律法上死了，现今就脱离了律法，叫我们服事主，要按着心灵（心灵：或作圣灵）的新样，不按着仪文的旧样。

How can we escape his
judgment of us?
我们如何逃出它对我们的
审判？

How can we be rid of
this husband? 我们如何
脱离这 “丈夫” ？

REIGNING
in life

生命的王

Through the body of
Christ we have died to
the law.

藉着基督的身体，在律法
上我们是死了。

Christ had two relationships
with the law

耶稣与律法的双重关系

a) Innocence 无可责备

b) Judgment & death 审判与死亡

Through Christ 's death to
the law, we also die and
are discharged. 藉着基督在
律法的死，我们在律法上也
是死了，脱离了律法。

Romans 7:4 (NASB)

Therefore, my brethren, you also were made to die to the Law through the body of Christ, so that you might be joined to another, to Him who was raised from the dead, in order that we might bear fruit for God.

羅馬書 7:4

⁴ 我的弟兄们，这样说来，你们藉着基督的身体，在律法上也是死了，叫你们归於别人，就是归於那从死里复活的，叫我们结果子给神。

Galatians 加拉太書 3:21 (NASB)

- …if a law had been given which was able to impart life, then righteousness would indeed have been based on law. …若曾传一个能叫人得生的律法，义就诚然本乎律法了。

We reign in life not through law but through grace and the free gift of righteousness. Righteousness is given to us through our being justified.

REIGNING
in life

生命的王

过一个得胜的生命不是通过律法，
而是通过恩典和所赐之义。
我们乃是蒙所赐之义。

God has provided a perfect
innocent lamb. 上帝已供应完美，
无可责备的羔羊。

REIGNING
in life

生命的王

God has provided a spotless
robe. The robe of his
beloved son. 上帝已供应一个
毫无瑕疵的袍。祂爱子的袍。

REIGNING
in life

生命的王

Jesus Christ is my
righteousness and he is the
same yesterday, today and for
ever. 耶穌基督是我的公義，
昨日、今日、一直到永遠、都
一樣。

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