

## 『這些人是誰?』(11) — 神家的戰車馬兵：以利亞

經文：雅5:17-18；王上第17章—王下第2章

背誦經文：他必有以利亞的心志能力，行在主的前面，叫為父的心轉向兒女，叫悖逆的人轉從義人的智慧，又為主預備合用的百姓。(路1:17)

### A. 與我們有\_\_\_\_\_的以利亞

- 以利亞與我們是一樣性情的人...(雅5:17a)

### B. 充滿\_\_\_\_\_的以利亞

- ...他懇切禱告，求不要下雨，雨就三年零六個月不下在地上。他又禱告，天就降下雨來，地也生出土產。(雅5:17-18)
- 迦密山上的全然得勝 (王上18章) — 以全國的歸回復興為懷
- 使撒勒法寡婦之子死裡復活 (王上17: 17-24)
- 新約的引述：

...他 (施洗約翰) 必有以利亞的心志能力，行在主的前面，叫為父的心轉向兒女，叫悖逆的人轉從義人的智慧，又為主預備合用的百姓。(路1:17)

10 門徒問耶穌說：「文士為甚麼說以利亞必須先來？」 11 耶穌回答說：「以利亞固然先來，並要復興萬事； 12 只是我告訴你們，以利亞已經來了，人卻不認識他，竟任意待他。人子也將要這樣受他們的害。」 13 門徒這才明白耶穌所說的是指著施洗的約翰。(太17:10-13)

53 那裏的人不接待他，因他面向耶路撒冷去。 54 他的門徒雅各、約翰看見了，就說：「主啊，你要我們吩咐火從天上降下來燒滅他們，像以利亞所做的嗎？」(路9:53-54)

### C. 被 神全然恢復的以利亞 (王上19章)

- 耶洗別的恐嚇[羅騰樹下求死][藏身何烈山的洞裡][神的恢復][以利亞更新的事奉與能力]

### D. 成為 神家\_\_\_\_\_的以利亞

- 11 他們正走著說話，忽有火車火馬將二人隔開，以利亞就乘旋風升天去了。 12 以利沙看見，就呼叫說：「我父啊！我父啊！以色列的戰車馬兵啊！」以後不再見他了。於是以利沙把自己的衣服撕為兩片。 13 他拾起以利亞身上掉下來的外衣，回去站在約旦河邊。 14 他用以利亞身上掉下來的外衣打水，說：「耶和華—以利亞的 神在哪裏呢？」打水之後，水也左右分開，以利沙就過來了。(王下2:11-14)
- 與摩西一同顯現在變化山上 (太17章，可9章，路9章)
- 人甚至以為耶穌是以利亞 (太16:14) ，或以利亞會來救釘十架的基督 (太27:49 ，可15:36)

## Who are These People (11) – Elijah: The Chariot and Horsemen of God's House

Scriptures: James 5:17-18, 1 Kings 17-2 Kings 2

Memorization Scripture: "He will also go before Him in the spirit and power of Elijah, 'to turn the hearts of the fathers to the children,' and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord."(Luke 1:17)

A. Elijah was a man with \_\_\_\_\_.

- “Elijah was a man with a nature like ours ...”(James 5:17a)

B. Elijah was a man full of \_\_\_\_\_.

- “... he prayed earnestly that it would not rain; and it did not rain on the land for three years and six months. And he prayed again, and the heaven gave rain, and the earth produced its fruit.” (James 5:17-18)
- Total victory on Mount Carmel (1 King 18) – led to the returned and revival of the entire nation
- The resurrection of the son of the widow from Zarephath (1 King 17:17-24)
- New Testament references:
  - i. “He (John the Baptist) will also go before Him in the spirit and power of Elijah, ‘to turn the hearts of the fathers to the children,’ and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord.” (Luke 1:17)
  - ii. “And His disciples asked Him, saying, “Why then do the scribes say that Elijah must come first?” Jesus answered and said to them, “Indeed, Elijah is coming first and will restore all things. But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.” Then the disciples understood that He spoke to them of John the Baptist.” (Matt 17:10-13)
  - iii. “But they did not receive Him, because His face was set for the journey to Jerusalem. And when His disciples James and John saw this, they said, “Lord, do You want us to command fire to come down from heaven and consume them, just as Elijah did?” (Luke 9:53-54)

C. Elijah was fully restored by the Lord (1 King 19)

- The treats of Jezebel -> Prayed for death under the broom tree -> Hidden in the caves of Mount Horeb -> God’s restoration -> Elijah’s renewed service and power

D. Elijah was \_\_\_\_\_ of the House of God

- “Then it happened, as they continued on and talked, that suddenly a chariot of fire appeared with horses of fire, and separated the two of them; and Elijah went up by a whirlwind into heaven. And Elisha saw it, and he cried out, “My father, my father, the chariot of Israel and its horsemen!” So he saw him no more. And he took hold of his own clothes and tore them into two pieces. He also took up the mantle of Elijah that had fallen from him, and went back and stood by the bank of the Jordan. Then he took the mantle of Elijah that had fallen from him, and struck the water, and said, “Where is the Lord God of Elijah?” And when he also had struck the water, it was divided this way and that; and Elisha crossed over.” (2 King 2: 11-14)
- Appeared with Moses on the Mount of Transfiguration (Matt 17, Mark 9, Luke 9)
- People thought Jesus was Elijah (Matt 16:14), or Elijah would rescue the crucified Christ (Matt 27:49, Mark 15:36)