

「這是獨居的民，不列在萬民中」(4)：

十架是我們的道路、生活與見證

03/24/13

“A People Dwelling Alone, Not Reckoning Itself Among the Nations” (4): The cross is our way, our life, and our testimony

經文：林前2:1-2，路9:23，林後4:10-12

Scriptures: 1 Corinthians 2:1-2, Luke 9:23, 2 Corinthians 4:10-12

背誦經文：22猶太人是要神蹟、希利人是求智慧²³我們卻是傳釘十字架的基督。在猶太人為絆腳石、在外邦人為愚拙，²⁴但在那蒙召的，無論是猶太人、希利尼人，基督總為神的能力、神的智慧。(林前1:22-24)

Memory Verse: 22 For Jews request a sign, and Greeks seek after wisdom; 23 but we preach Christ crucified, to the Jews a stumbling block and to the Greeks foolishness, 24 but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. (1 Corinthians 1:22-24)

(一) 十架是我們的『_____』

(1) Cross is our “_____”

- 『來跟從我』—是主自己親自呼召我們成為祂的同伴，這也成為我們走十架窄路的動力；而且，至終會被人認出是一群『跟過耶穌』的。(使4:13b)
- “Come follow me” - Our Lord personally calls us to be His companions and this becomes the driving force for us to walk the narrow ways of the cross. And, we will be recognized as a group that “had been with Jesus”. (Acts 4:13b)
- 使徒行傳中多次出現「逼迫信奉這『道』(the Way)的人」
- Many places in Acts talked about “persecuting those who were of the Way”

(二) 十架是我們的『_____』

(2) Cross is our “_____”

- 五重的挑戰—(1)『_____』有人要跟從我，就當(2)『_____』，(3)『_____』背起(4)『_____』十字架(5)『_____』跟從我。(路9:23)
- Five challenges —(1) “_____” anyone desires to come after Me, let him (2) “_____”, (3) “_____” take up (4) “_____” cross, and (5) “_____” follow me. (Luke 9:23)

(三) 十架是我們的『_____』

(3) Cross is our “_____”

- 十字架的積極面—『得著基督』、『活出基督』
- The proactive aspects of the cross — “obtain Christ”, “live out Christ”

A. 十架的真諦：『銅祭壇』—『_____』

A. The core truth of the cross : 『bronze altar』—『_____』

B. 十架的見證：

B. Testimony of the cross:

(a) 『_____』所表明的潔淨與更新

(a) “_____” symbolizes cleansing and renewing

—一切的不潔、不屬主、不能歸給主的，都要『用水藉著道』洗得潔淨(主的話與主的靈之聖別工作與能力-弗5:26)

—all that are unclean, not of the Lord, and unfit for the Lord must be cleansed by “the washing of water by the word” (the holy work and power of the Lord’s Word and Spirit - Ephesians 5:26)

(b) 『_____』所表明的豐盛、成熟的生命供應

(b) “_____” symbolizes the provisioning of a full and mature life

- 「一粒麥子若不落在地裡死了...」(約12:24)

- “unless a grain of wheat falls into the ground and dies...” (John 12:24)

- 「我就是生命的糧·到我這裡來的、必定不餓...」(約6:35)

- “I am the bread of life. He who comes to Me shall never hunger...” (John 6:35)

(c) 『_____』所表明的生命見證，為主發光

(c) “_____” symbolizes life testimony, shining for the Lord

a. 經過『火煉』與『錘打』而成的金燈台本身(出25:36)

- a. Lampstand was “refined through fire” and “hammered” (Exodus 25:34) 督 服侍教会
- b. 使用『搗成』的青橄欖油 (出27:20，利24:2)
- b. “Pressing” olives to create pure oil (Exodus 27:20，Leviticus 24:2)
- c. 『晝夜』燃燒自己，照亮別人(出27:21，利24:2b-3)
- c. Self burning from “evening until morning” to bring light unto others (Exodus 27:21，Leviticus 24:2b-3)
- (d) 『_____』所表明的劬勞禱告職事
- (d) “_____” symbolizes labor of serving through prayers
- a. 禱告本身就是捨己－與神同關鎖
- a. Essence of prayer is denying oneself - locked in with God
- b. 禱告的核心精神－_____：『_____』(願主旨成就)
- b. The core spirit of prayer – _____: “_____”
- C. 十架的應用與果效：「身上常帶著耶穌的死...」、「常為耶穌被交於死地...」、「死是在我們身上發動...」(林後4:10-12)
- C. The application and result of the cross：“carrying about in the body the dying of the Lord Jesus...”, “always delivered to death for Jesus’ sake...”, “life of Jesus also may be manifested in our mortal flesh...” (2 Corinthians 4:10-12)

【回饋問題】 Feedback Questions

1) 請試著從個人、家庭、和教會（所接的服事或所參加的聚會）三個角度，各舉一個「實際的」例子來與組員分享你是如何將「十架是我們的道路、生活與見證」應用在其中？

1) Share with your group members “practical” examples of how you applied “the cross is our way, life, and testimony”, from the perspectives of yourself, family, and church (your service or the meetings you attend).

2) 請試著從「十字架的積極面」來看如何活出神兒女該有的生活與見證。請小組領會者在會前至少指定3-5位弟兄姐妹，每人負責從下列五項之一的角度來分享： a) 『銅祭壇』 b) 『洗濯盆』 c) 『陳設餅桌』 d) 『金燈台』 e) 『金香壇』

2) Ponder on how children of God should live out a life of testimony based on the “proactive aspects of the cross”. Have the small group lead pick 3-5 brothers and sisters before the meeting and have each prepare to share about one of the following: a) “bronze altar”, b) “laver”, c) “table of showbread”, d) “gold lampstand”, and e) “gold altar of incense”.